

# ARNOLD CHAMBER OF COMMERCE

## SCHOLARSHIP APPLICATION INSTRUCTIONS

WE ARE PLEASED THAT YOU, A STUDENT RESIDING IN THE FOX, SECKMAN, OR WINDSOR HIGH SCHOOL AREA, ARE APPLYING FOR AN ARNOLD CHAMBER OF COMMERCE \$1000 SCHOLARSHIP. FOLLOW THESE INSTRUCTIONS CAREFULLY SO THAT YOUR APPLICATION WILL RECEIVE DUE CONSIDERATION.

**SCHOLARSHIP**, documented by achievement, letters of recommendation and **NEED**, are primary factors in determining these awards. Eligibility standards and judging are as follows:

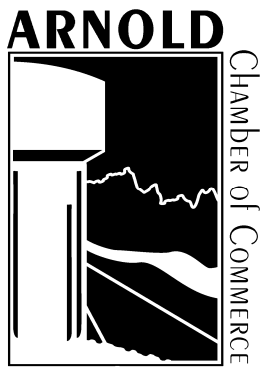
**COLLEGE ACADEMIC READINESS:** Applicant must submit evidence of college aptitude scores (ACT or SAT) and evidence of achievement in the form of a high school transcript.

1. **FINANCIAL NEED** (Maximum 35 points) – List adjusted gross income of parent(s) from 2007 Income tax return. **Include a copy of adjusted gross income for parent(s) from IRS 1040 for 2007.** One-fifth (1/5) point will be deducted for each \$1,000 of adjusted income in excess of \$50,000. Also report any special or unusual financial circumstances that we should know.
2. **VOLUNTEERISM** (Maximum 25 points) This is indicated by your success in extracurricular activities such as: Leadership, Community Service, Class Offices, Church Activities, etc., all performed during your junior and senior year. This can be in form of letters from counselors, pastors, and school faculty. They will be judged subjectively.
3. **EDUCATIONAL OBJECTIVE** (Maximum 20 points) - Attach to your application a statement not to exceed one page in length of your educational plans and goals. In judging this item, phrasing, spelling, appearance and depth of plans will be considered. It will be judged subjectively.
4. **LETTER OF RECOMMENDATION\***(Maximum 12 points) – **TWO LETTERS** from high school faculty members or school mentors must be submitted. Each letter may earn 6 points. They will be judged subjectively.
5. **ACHIEVEMENT** (Maximum 8 points)- Grade point average will be multiplied by a factor of 2 with 4.0 receiving 8 points, 3.0 receiving 6 points, etc.

Applicant must be applying for entrance to an accredited institution of higher learning, i.e., a Junior, Community or other College or University. Your application must be judged and endorsed by the Arnold Chamber of Commerce. **YOU ARE RESPONSIBLE** for submitting your application, with appropriate attachments to the Arnold Chamber office, P.O. Box 1156, Arnold MO 63010-7156, and **YOU ARE RESPONSIBLE** for ensuring that all material required listed above is submitted to the Arnold Chamber of Commerce by **March 31, 2008**.

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED**

\*Parent(s) or family member(s) may not submit letters of recommendations.



**Arnold Chamber of Commerce**  
**P.O. Box 1156**  
**Arnold, MO 63010-7156**  
**636-296-1910**

**\$1000 SCHOLARSHIP APPLICATION FOR 2008 SENIORS RESIDING IN THE  
FOX, WINDSOR, & SECKMAN DISTRICTS**

(Type or print all information) Submit to above address no later than **March 31, 2008**

Student Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Social Security Number \_\_\_\_\_

Name of School: \_\_\_\_\_

Age: \_\_\_\_\_ Year Graduates: \_\_\_\_\_ Ranks (#) \_\_\_\_\_ In class of (#) \_\_\_\_\_

College to attend: \_\_\_\_\_ Area of Study \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

Parent(s) Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

**PLEASE ATTACH ALL INFORMATION REQUIRED**

- a) Evidence of scholastic ability from college aptitude score (ACT or SAT)
- b) Evidence of achievement in the form of a transcript, including ratio of student's class ranking and size.
- c) Evidence of extracurricular activities such as: Leadership, community service, class offices, church activities.
- d) Statement of educational plans and goals.
- e) Copy of Parent(s) IRS 1040 form for 2007
- f) At least two letters of recommendations supporting the applicant from high school faculty or high school mentors.

**I certify that all information submitted is true and correct:** \_\_\_\_\_